



# PARSONS VIKING NEWSLETTER



## VITAL INFORMATION ABOUT YOUR HIGH SCHOOL

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Aug/Sept 2017

Volume 6

No. 1

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Dear Parents, Guardians, and Students:

The theme for this school year is: “Year of the Viking.” Our staff is dedicated to providing a high quality education to all students and to help them develop the knowledge and skills required to be successful in whatever path they choose. We will strive to make this school year a memorable one for all involved! I am striving to bring a renewed sense of school pride and excitement this year, and it will take all of us! Look for a revitalized Student Council, Victor the Viking will be a prominent fixture at events, and we will have special themed school days.

Parents, guardians, family members: if you have not done so already, take this opportunity to become involved in your student’s education. Join the Site Council, participate in the Booster Club. Obtain your password and use Infinite Campus to check grades, attendance, and behavior. Ask questions via email, phone, or feel free to stop by in person. I encourage you to attend as many school events as you can. Help us make this year memorable!

Students: now is the time to give your best. You determine what path you will take. You are in charge of what type of year this will be. Work hard and reap the rewards!! Get involved in one of the many organizations and teams available to you at PHS. Make this year memorable!

Please consider this a personal invitation to become involved in Viking Nation. I am looking forward to the many successes that this school year will bring. **IT IS A GREAT TIME TO BE A VIKING!**

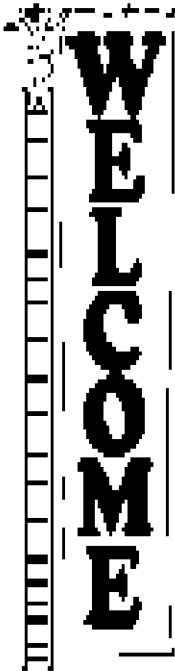
Sincerely,

Matt Rogers  
Principal

## ENROLLMENT

The district-wide enrollment is scheduled for August 1<sup>st</sup> from 9:00 a.m. – 6:00 p.m. in the Parsons High School main gym. The activity ticket, textbook fees, and meals may be paid in the office at that time. **The meals must be paid separately.** Free and Reduced Lunch forms will be available, and students will be able to select their lockers. Free and Reduced Lunch forms are also included in this packet.

If you are unable to enroll on August 1<sup>st</sup>, you may contact the Guidance Office at 421-3660 x2 after August 7<sup>th</sup> for further information or to schedule an appointment to enroll.



## FIRST DAY OF SCHOOL FOR FRESHMEN

Valuable information will be given to students by Principal Matt Rogers, Assistant Principal Russ Orton, Guidance Counselors Tabitha Spriggs and Toni Martinez, and sponsors from Student Council and Spirit Club.

Freshmen will go through their first semester schedule and open their lockers with the aid of Student Council members before they leave school on Thursday, August 17<sup>th</sup>. **You will need to log onto Infinite Campus, print out your schedule, and bring it the first day of school.**

Lunch will be served on Thursday. Lunch on that day will be mandatory, and students will not be allowed to leave campus until school is dismissed at 12:45 p.m.

## PARENT NOTIFICATION

USD #503 is using a program which allows us to make calls to the phone numbers we have on file to remind parents of upcoming events or in case of an emergency. It will also notify parents if their student is absent and we have not received a phone call from the parent. It is imperative that the school have parents' correct phone numbers and addresses on file. **IF YOU HAVE A CHANGE OF ADDRESS OR PHONE NUMBER, PLEASE CONTACT THE GUIDANCE OFFICE IMMEDIATELY WITH YOUR NEW INFORMATION.**



School will open for the 2017-18 school year on Thursday, August 17, at 7:55 a.m. and will be in session until 12:45 for **incoming freshmen only**. **Freshmen will need to report directly to 1<sup>st</sup> hour. All students will report to school on Friday, August 18. All students need to print out their schedule and bring it with them.**

On Thursday, August 17, USD #503 will operate on a shortened schedule. Lunch will be mandatory on Thursday. Friday, August 18, school will be in session from 7:55 a.m.-3:15 p.m.

### LCC DUAL CREDIT COURSES

The first day of school for Labette Community College is August 21<sup>st</sup>. All dual credit courses must follow the LCC calendar. If you have M/W/F courses, they start on the 21<sup>st</sup>; if you have T/Th courses, they start on the 22<sup>nd</sup>. Students need to have their textbooks on the first day of class.

If you have any questions, please call Mrs. Spriggs at 620 421-3660 x2 after August 7<sup>th</sup>.

### PARSONS HIGH SCHOOL SITE COUNCIL

The 1992 Kansas legislature required that all schools establish a Site Council. The PHS Site Council has been active since January, 1993, and will meet each quarter during the course of the school year. The overall role of the Site Council is to advise and counsel the high school in evaluating state school district and school site performance goals and objectives. The Site Council meetings are open to all parents and patrons.

The term of service on the Site Council is three years. If you have an interest in applying for a position on the Site Council, please contact Matt Rogers at Parsons High School, 421-3660 x1.

**A sign up sheet will also be available for you to sign at Open House on August 21<sup>st</sup>.**

### VIKING SPIRIT NIGHT

“Viking Spirit Night” will be at the Blue/Gold football game on August 25. All fall sports athletic teams will be introduced and recognized on the field. Come and support your Vikings!!!

Passes cannot be used at the Blue/Gold games.

### BOOSTER CLUB MEMBERSHIP DRIVE

The Booster Club annual membership drive is underway. Membership forms may be picked up at enrollment, in the high school office, or at the Blue/Gold football game on August 25<sup>th</sup>. Call Janell Houk @ 778-3667 or e-mail her @ [jhouk@vikingnet.net](mailto:jhouk@vikingnet.net) if you have questions.

In addition to a full academic program, PHS has a very comprehensive list of activities and athletic programs open to all members of our student body. We ask all parents to encourage their students to get involved and commit to an activity—the other half of education.



## TEXTBOOK FEES

Textbook fees in the amount of \$50.00 will be charged this year. The textbook fees should be paid on August 1<sup>st</sup> at enrollment. Credit cards are accepted for your convenience.

Students who qualify for free lunches can have *most* fees waived **IF** parents sign a waiver allowing us to communicate that information to school personnel who have a “need to know” for this purpose. Those on reduced price meals (with a waiver) generally pay about half the cost for *most* fees. If you have any questions, please contact your school office or the Parsons District Office.

## NEWSLETTERS E-MAILED

Newsletters will be e-mailed so it is imperative that we have your correct e-mail address. If you do not have an e-mail address, your student may pick up a copy in the office.

## TAG NUMBERS



**All students must register their vehicles and tag numbers during enrollment or in the main office the first week of school.**

## DRUG FREE SCHOOL

The Drug Policy of USD #503 is located on page 12 of the Parent/Student handbook. This policy was developed in order to meet guidelines established under the federal *Drug Free School and Communities Act*.

We ask that you read the policy and discuss it with your student(s). Drug free schools and communities do not just happen because we want them—each of us must work with our young people to help them say NO to drugs and alcohol.

## OPEN HOUSE

The annual "OPEN HOUSE" at the high school will be held on Monday, August 21<sup>st</sup>, from 6:00-7:45 p.m. The meeting from 6:00-6:25 will be for all parents and class visitation will be from 6:30-7:45. Parsons High School faculty, staff, and administration encourage all parents to attend and meet the staff.

Refreshments will be served from 7:45-8:00 p.m. and there will be a short Booster Club meeting beginning at 7:50 in the cafeteria.

## CALENDARS



To view the high school calendar on the high school website: click “Go to Main Calendar”; hover the mouse over the event and it will show the location and time.

To access the sports calendar: go to the high school website; Student Activities; Athletics; click on the season of the sport, and then the sport you want to access.

## YEARBOOKS

Students who ordered 16-17 yearbooks may pick them up from Mr. Parsons at enrollment on August 1<sup>st</sup>, from 9:00-12:00. If you would like a yearbook and didn't order one—you may purchase it for \$54.63. there are a limited number of extra yearbooks.

## PHYSICALS & IMMUNIZATIONS

The Community Health Center of Southeast Kansas will have a doctor and nurse at the high school during enrollment for physicals and immunizations. All forms of insurance will be accepted but there will be no out of pocket cost to you.

# POLICIES

## TARDIES

Tardies are cumulative. The first two tardies are handled by the teacher. The third and subsequent tardies will be handled by the administration.

**Failure to serve teacher assigned detention will result in a disciplinary referral. Failure to serve a teacher detention will result in a one hour detention.**

## DRESS

Personal appearance should not disrupt the educational process, violate federal, state, or local health or obscenity laws, or affect the welfare and safety of the student or his/her classmates. Specific dress rules include:

1. Sexually suggestive/ double meaning clothing will not be permitted.
2. Clothing advertising drugs, alcohol, tobacco, firearms or with profanity will not be permitted.
3. Abbreviated tops (halter, tube, or shortened shirt), muscle shirts or spaghetti straps will not be permitted. Tank tops must have two inch or wider seams on shoulders.
4. No bare midriffs. Midriffs will be covered in the sitting and standing position.

## DRESS (Con't)

5. Hats, caps, or headgear are not to be worn in school.
6. Clothing may not be cut or altered from original state.
7. Shorts or skirts will minimally be mid-thigh length.
8. Pants and shorts must cover undergarments and buttocks. Excessive sagging of the pant is not permitted.
9. Chains or studded collars will not be permitted.
10. Shirts or tops must be no longer than fingertip length. Modest necklines are expected. No visible cleavage.
11. Coats and/or jackets must not be longer than fingertip length.
12. **Pajamas and house slippers are not permitted.**

**If there is a question as to whether an article of clothing is appropriate, don't wear it! Students who violate the school dress code will be asked to change. Continued violation of dress code will result in a non-compliance discipline referral.**

## COATS AND JACKETS POLICY



**Coats and jackets must not be longer than fingertip length.**

## ATTENDANCE

**The primary responsibility for regular attendance rests with students and parents or guardians.** Parents are responsible for notifying the school office at 421-3660, ext. 1 **PRIOR to planned absences**, or on the **FIRST DAY** of an unplanned absence. Written notes will be accepted from parents who do not have phones or those who would have to call long distance, if the note accompanies the student on the first day of return. Missing class without such notice is considered to be an unexcused absence. Faked phone calls or forged notes may result in suspension.

The administrators are authorized to consider unusual circumstances and resolve absences in the best interest of the student's education.

Students must coordinate make-up work for all excused absences with their teachers. Make-up work must be completed within five days or as specified by an individual teacher, but in

## ATTENDANCE (Con't)

no case longer than two weeks. The student is expected to make up all work missed while on out-of-school suspension.

Absences from class for school sponsored activities are not considered as being absent from school, but all work missed must be made up.

- **EXCUSED ABSENCE** is defined as: Illness, doctor appointments, death in the family, or other situation as approved by the Administration. School contact does not constitute an excused absence.
- Professional documentation (doctor, dentist, court, etc.) **MUST** accompany the student when he or she returns to school from their appointment in order to be accepted.
- **INEXCUSABLE ABSENCE:** Failure to sign out in the office **BEFORE** leaving the building will result in the absence being inexcusable. Students late up to 5 minutes will be considered tardy. Students late up to 25 minutes will be considered extended tardy and will owe a detention. Students unexcused for up to 4 hours will be reported as unexcused absent. Students unexcused over 4 hours will be reported as truant.

## TRUANCY

A child becomes truant when they have three, consecutive, unexcused absences, five unexcused absences that are not consecutive in a semester, or seven

## TRUANCY (Con't)

unexcused absences in a year. The absence is considered for truancy if:

- The absence is unexcused.
- The absence occurs for a majority of the day, or up to 4 periods.
  1. When a child becomes truant, the office will notify the parent/guardian by mail that their child has been determined to be truant/unexcused.
  2. The office will notify the Labette County Attorney that the child is truant. The county attorney will file the necessary petition in Labette County Court.

**Students exceeding 10 days of absences for any reason may administratively be placed on the following attendance initiatives:**

1. 10 day letter-All absences will be unexcused without written documentation on professional letterhead stating the need for the absence.
2. Loss of field trips-Students in excess of 10 days absence will not be allowed to miss school due to an academic or activity early dismissal or day trip.

## TRUANCY (Con't)

3. Loss of school activities-Students will not be allowed to attend after school activities which may include Prom.
4. Extended school day—the student's day may be extended from 7:00-7:55 a.m. and/or from 3:15 to 4:30 p.m.

## CLOSED LUNCH

**The lunch period for freshman and sophomores will be closed.**

## ELECTRONIC DEVICES



The use of cell phones is not allowed during classes. Students may use their cell phones before 7:55 a.m. and after 3:15 p.m. outside of the classroom. Students may use their phones during passing periods and at lunch. MP3 players, iPods, and other similar devices with headphones may be used before and after school, passing periods, and at lunch. These devices (MP3 players, iPods, etc.) may also be used in the classroom at the teacher's discretion. All other non-academic electronic devices are to be off and out of sight during the school day. Absolutely no electronic device with digital recording capability is to be used in locker rooms or restrooms.

## **ELECTRONIC DEVICES (Con't)**

The use of an electronic device including cell phones for non-academic purposes is strictly prohibited. Engaging in non-academic activities during a class period will result in disciplinary action consistent with other non-compliant or disrupting behaviors.

## **KSHSAA/SCHOOL ACTIVITIES PHS ELIGIBILITY REQUIREMENTS**

All Kansas State High School Activities Association (KSHSAA), and non-KSHSAA activities, will abide by KSHSAA guidelines and USD #503 eligibility requirements.

Basic Eligibility is based on the student's prior semester's grades. Students must pass 5 of 7 classes to be eligible for the next semester. All students involved in extra-curricular athletics/activities will have to fall in compliance with this policy and procedures to participate.

Grades will be checked weekly. A "D and F" report will be generated by the counseling department and sent to the athletic director and head coaches of that season.

Participants with one F will be assigned to Level 1 (Yellow).

Participants with two or more Fs will be assigned to Level 2 (Red).

Level 0 (Green) - Participants with grades that are 60% or above for all classes will be in good standing to participate until the next week's grade check.

Level 1 (Yellow) - Participants with a grade below 60 will be on probation for a maximum of three weeks in order to get the grade brought up to passing. When the participant raises their grade within that 3 weeks to above a 60, they will be in good standing until the next week's grade check.

Participants at the end of probation period (3 weeks) will have their grades checked again. If they are all above 60, they will be in good standing until the next week's grade check.

## **KSHSAA/SCHOOL ACTIVITIES**

If they do not get their grade up in 3 weeks they will go to Level 2 (Red).

Level 2 (Red) - Participants that have a grade(s) below 60 will be on probation for a maximum of three weeks (coming off Level 1) or six weeks (starting on Level 2) and be required to go to mandatory tutoring after school, then report to practice. If the participant raises their grade(s) within that 3 week period to above a 60, they will be in good standing until the next week's grade check.

Participants at the end of probation period will have their grades checked again, if they are all above 60, they will be in good standing until the next week's grade check. If they do not get their grades up in 3 weeks they will go to Level 3.

Level 3 (black) - Participants that still have a grade(s) below 60 will be on probation and required to go to mandatory tutoring after school and will not be able to practice or participate. If the participant raises their grade(s) within that 3 weeks to above a 60, they will be in good standing until the next week's grade check.

Participants will have their grade(s) check each week until they are 60% or above.

These guidelines pertain to all activities that practice or perform outside the established school day, and/or away from the school campus.

### **KSHSAA activities include:**

Baseball, Basketball, Bowling, Cross Country, Football, Boys' Golf, Girls' Golf, Girls' Gymnastics, Boys' Soccer, Girls' Soccer, Softball, Boys' Swimming and Diving, Boys' Tennis, Girls' Tennis, Girls' Swimming and Diving, Girls' Volleyball, Wrestling, Track and Field, Music, Piano, Scholars' Bowl, Speech and Drama, Spirit Activities (Cheerleading and Dance), and Student Council.

### **Non-KSHSAA activities may include, but are not limited to:**

National Vocational Organizations, including: FBLA, SKILLS-USA, HOSA, and FACS; activity trips including: Band, Choir, Orchestra, HOSA, Robotics, and SKILLS-USA, Musicals/Plays, Band Performances, Orchestra Performances, Choir Performances, and Debate/Forensic Performances.



## GRADUATION



In order to participate in the 2018 graduation ceremony on May 13<sup>th</sup>, the following must be completed:

1. 25 units of credit must be achieved.
2. All fees/fines must be paid prior to the ceremony date unless prior arrangements have been made.
3. Disciplinary sanctions have been served and completed.

Diplomas will be awarded after successful completion of the educational program. The educational program ends following the graduation ceremony. Diplomas will be issued the day after the graduation ceremony.

Graduation will be in the high school gym on May 13, 2018, at 2:30 p.m.

## MEDICATION ADMINISTRATION

Students at Parsons High School **MAY** carry over-the-counter medication in their possession.



ALL prescription medication must be checked in at the office and a written request from the physician or dentist shall accompany **all** prescription medication. Forms for prescription medication are available on the vikingnet.net home web page under "Forms".

Students shall be prohibited from giving drugs of any type to other students.

## IMMUNIZATION UPDATES

All immunizations must be current on the first day of school. Immunizations are available through your personal physician or at Labette Public Health on Thursdays. If you have received updated immunizations, you may bring the paper work to enrollment. Immunization requirements are posted on the vikingnet.net web page under the "parent" tab.

## PARENT/TEACHER CONFERENCES



The high school will conduct parent/teacher conferences on TUESDAY, September 19, from 3:30-7:00 and WEDNESDAY, September 20, from 3:30-7:00. In order to better serve parents, all teachers will be in the main gym for conferences. Finally, a Guidance Counselor will be available to discuss graduation, college admittance, and test scores such as the ACT. School will be in session both days from 7:55-3:15. There will be no school for students on Monday, October 23. Conferences will also be held in February. Additional information will be sent to parents in the February/March newsletter.

## PROM 2018



Prom is scheduled for April 7<sup>th</sup>. To be able to decorate the Friday before Prom, a junior **MUST** be passing 7 out of 7 classes **AND** meet all PHS eligibility requirements.

All dates who are NOT a PHS Junior or Senior will be charged \$10.00.

## **ATHLETIC BOOSTER CLUB**

Show your support of PHS athletics by being a Booster Club member! The Booster Club strives to raise school spirit through multiple activities and to financially support many aspects of our sports teams. Your ideas and help are needed to make this a successful year. Our first meeting of the school year will follow the high school Open House on August 21<sup>st</sup>. This meeting is open to all coaches, parents and supporters of PHS athletes and will be held in the high school cafeteria immediately following Open House. If you have any questions, please contact Janell Houk @ 778-3667 or e-mail her @ jhouk@vikingnet.net.

## **SENIORS**

Senior pictures should be turned in to Mr. Parsons no later than April 2, 2018. When submitting pictures, keep in mind the following:

1. If possible, have your photographer directly e-mail the picture to Mr. Parsons at rparsons@vikingnet.net.
2. The picture should be a head and shoulder shot (no distance shots or extreme close ups).
3. Select a picture that avoids background items as the focus, such as cars, pets, etc.
4. Please send the original "full sized" picture. Do not resize/shrink them.
5. Pictures "must" be taken with a professional level camera. Cell phone pictures will not be accepted under any circumstances.

## **SENIOR RECOGNITION ADS (BABY ADS)**

All senior parents are invited to participate in purchasing a senior ad in the yearbook to celebrate your child's graduation. Ads include a personal message from parents or

## **SENIOR RECOGNITION ADS (BABY ADS) (Con't)**

family and include a baby or childhood picture of your senior. The cost is \$30.00 per ad. Order forms may be picked up in the front office or you may e-mail rparsons@vikingnet.net for a copy. Ads are due no later than April 2<sup>nd</sup>. Information regarding these ads will be available at Open House and from Mr. Parsons.

## **THE DEADLINE FOR ALL SENIOR PHOTOS IS APRIL 2, 2018.**

## **NEW FACULTY & STAFF AT PHS**

Chris Gabbert – SRO  
Trevor Maiserouille – Cabinetmaking  
Joe Moore - Business  
Adam Payne – English  
Chris Pommier – Social Studies  
Courtney Shafer – FACS  
Rachel Skinner - English

We are excited to have these new faculty & staff members join us. Please feel free to come in and welcome them.

## **SCHOOL PICTURES**

Individual high school pictures for the yearbook will be taken at the high school on *Tuesday, August 1 at enrollment*. Students will receive a picture for the yearbook at no cost and will have the option to order picture packets. **THERE IS NO OBLIGATION TO ORDER ANY PICTURE.** Sports pictures will be taken at a later date.



Re-takes will be September 25, 2017 at 8:00 a.m.

## ACTIVITY TICKET



The cost of the activity ticket is \$25.00 and covers admission to all home events. The high school prefers that the activity ticket be paid in the main office at the time of enrollment. CHECKS SHOULD BE MADE PAYABLE TO PARSONS HIGH SCHOOL. **A SEPARATE CHECK IS NEEDED FOR LUNCHES.**

Adult passes may be purchased at a cost of \$60.00. A family pass for one adult and two children is \$120.00. Each additional adult would cost \$50.00 and each additional child would cost \$25.00. All passes may be purchased through the high school office. See the Activity Ticket & Adult Pass information included in this newsletter for the breakdown.

## END OF 1ST SEMESTER

The first semester of the 17-18 school year will end on December 14. Final exams will be given on December 12, 13, and 14. The second semester will begin on January 3.

## INFORMED CONSENT FOR TESTING

At the beginning of each semester, students choosing to participate in any extracurricular activities and their parent/guardian/custodians will complete and initial the Drug Testing Informed Consent on the enclosed Enrollment Form. All students wishing to participate in extracurricular activities as defined must have the forms initialed and on file with the Parsons High School administration before participating, including practices, no later than 10 days after the start of the semester. Student forms from 1<sup>st</sup> semester will be carried over to 2<sup>nd</sup> semester. Transfer students will have 10 days from their date of enrollment to complete and return paperwork.

Failure to turn in properly completed and signed forms by the appropriate date will render the student ineligible for extracurricular activities during the current school year. Those students enrolled in classes which result in graded performances or competitions will be given alternate but equivalent assignments in place of performances or competitions when necessary.

Any student participating in extracurricular activities, with the proper paperwork on file, will be included in the pool of students who are subject to random drug testing.

“Extracurricular activity” means any school-sponsored activities outside the regular course of study including:

- A. Activities involving competition, judging, or comparison of individuals or groups. Activities included are, but not limited to, all athletic programs, cheerleading, dance, band, choir, orchestra, debate, forensics, Skills USA, and HOSA.
- B. Activities considered noncompetitive but school-sponsored are National Honor Society, Key Club, Math Club, SADD, STUCO, Yearbook, Student Ambassadors, school dances, NFL, and weight lifting. This is not an all-inclusive list.

If you have any questions regarding random drug testing, please contact the high school administration.

## **DAILY BELL SCHEDULE**

|                      |             |
|----------------------|-------------|
| Warning Bell:        | 7:50        |
| 1 <sup>st</sup> hour | 7:55-8:44   |
| 2 <sup>nd</sup> hour | 8:49-9:38   |
| 3 <sup>rd</sup> hour | 9:43-10:32  |
| 4 <sup>th</sup> hour | 10:37-11:28 |
| Lunch                | 11:28-12:03 |
| 5 <sup>th</sup> hour | 12:03-12:52 |
| 6 <sup>th</sup> hour | 12:57-1:46  |
| 7 <sup>th</sup> hour | 1:51-2:40   |
| Viking Time          | 2:45-3:15   |

All pep assemblies will be scheduled during Viking Time.

## **EARLY DISMISSAL BELL SCHEDULE**

|                      |               |
|----------------------|---------------|
| Warning              | 7:50          |
| 1 <sup>st</sup> Hour | 7:55 – 8:28   |
| 2 <sup>nd</sup> Hour | 8:33 – 9:10   |
| 3 <sup>rd</sup> Hour | 9:15 – 9:47   |
| 4 <sup>th</sup> Hour | 9:52 – 10:24  |
| 5 <sup>th</sup> Hour | 10:29 – 11:01 |
| 6 <sup>th</sup> Hour | 11:06 – 11:38 |
| 7 <sup>th</sup> Hour | 11:43 – 12:15 |
| Lunch                | 12:15 – 12:45 |

Early Dismissal Dates are August 17, November 8, February 7, and April 26  
Lunch will be served

## Parsons High School Nutrition Programs for 2017-18



**Free or Reduced Price Meal Benefits:** We encourage all families to complete the Child Nutrition Program application. Use one application for all the students in your household. Students in households receiving Food Assistance, Temporary Assistance for Families or Food Distribution Program on Indian Reservations will be eligible to receive free meals regardless of their income. Students in households can get free meals if the household's gross income is within the free limits on the Federal Income Eligibility Guidelines. Foster children who are under the legal responsibility of a foster care agency or court are eligible for free meals, regardless of income. Families must send in a new application for meal benefits each year, unless you receive a letter advising you that the children in the household have already been approved.

**Cafeteria Accounts:** Our accounting system is operated much like a debit card program. Students will be using their Infinite Campus code. These codes are for the student's use only. The account codes are not usable by any other student or family member. Funds should be available on the student's accounts at all times. Families are strongly encouraged to send funds for their student's meals weekly, bi-weekly or monthly. We are not able to accept funds for a reduced or full price meal in the serving line due to confidentiality issues. Therefore, families should plan to send the following for a typical five day school week.

- Reduced price meals:                   \$1.50 (breakfast) + \$2.00 (lunches) = \$3.50 per week
- Full price meals:                         \$10.00 (breakfast) + \$15.00 (lunches) = \$25.00 per week
- Adult meals:                               \$11.25 (breakfast) + \$18.00 (lunches) = \$29.25 per week

Students should bring their funds to the office prior to 10:00 a.m. to assure the funds are applied to their accounts by lunch time. **We reserve the right to refuse meal service to students and/or adults that have a negative account balance in excess of \$15.00.**

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*Parents will be able to pay their student's lunches by credit card.*

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## STUDENT HANDBOOK

The student handbook will be distributed at enrollment and may also be found on the website. The student planners will be distributed the first day of school to the freshmen.

These planners are vital to the student's ability to manage their school work and other activities. They are also a great way for parents to track student school work.



Sophomores, juniors and seniors who earned an academic letter for the 16-17 school year will be given their award at the first all school assembly on Friday, August 18. At this time we will also honor those students who competed at the regional, state, or national level this summer. The assembly will begin at 8:55 a.m. with the presentation of awards being among the first on the agenda. Parents are invited to attend.

## **ACTIVITY TICKETS 2017-18**

In order for our school to have financial resources to operate a successful activity and athletic program, we need the student body members to purchase the activity ticket.

The cost of the activity ticket is \$25.00 and does represent a tremendous value for all students. Those who purchase the activity ticket will save considerable expense over the course of the school year. The value of the activity ticket is shown below.

| <u>EVENT</u>   | <u>ADMISSION COST</u> | <u>TOTAL COST</u> |
|--|-----------------------|-------------------|
| 5 home varsity football games  | \$ 4.00               | \$ 20.00          |
| 3 home JV & 9th grade<br>football games  | \$ 3.00               | \$ 9.00           |
| 2 home volleyball games  | \$ 4.00               | \$ 8.00           |
| 8 home varsity boys and girls,<br>9th grade boys and girls basketball<br>games | \$ 4.00               | \$ 32.00          |
| 1 drama production   | \$ 4.00               | \$ 4.00           |
| 2 wrestling matches  | \$ 4.00               | \$ 8.00           |
|  | Total cost            | \$ 81.00          |
|  | Activity ticket cost  | \$ 25.00          |
|  | Savings               | \$ 56.00          |

The sale of the activity ticket will be handled at enrollment and the cards will be issued prior to the first home event. The ticket is the responsibility of the student and is not transferable. Any student who allows the use of his or her activity ticket by another person will forfeit the ticket. ACTIVITY TICKETS THAT ARE LOST WILL BE REPLACED AT A COST OF \$2.00.

## **ADULT PASSES**

Adult passes may be purchased at a cost of \$60.00 through the high school office. This would be a savings of \$42 .00 if you attend all the athletic events and the drama production as listed above. (Adult prices are \$5.00 per event; prices are \$4.00 for 9<sup>th</sup> & JV events.)

## **FAMILY PASSES**

Family passes may be purchased for \$120.00 which would include one adult and two children. Additional adults may be added for \$50.00 each, and additional children may be added for \$25.00 each. An adult is 18 years or older and **NOT** a high school student. A child is in grades K-12. Children 4 and under are admitted free. Anyone who allows the use of his or her activity ticket by another person will forfeit the ticket.

# Download the Infinite Campus App



**One Touch.  
Tons of Info.**

## Step 1 Download the App

Download the Infinite Campus Mobile Portal application from any of the following app stores:



## Step 2 Launch the Campus App and Enter your District ID

Select Settings.

Enter your District ID: **XPYKYV**

## Step 3 Enter Portal Account to Sign In

Enter your Campus Portal Username and Password

Select Log In / Sign In